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10-11-02

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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In Re the Application of:)
)
ADAIR et al.)
)
Serial No.: 09/929,531)
)
Filed: August 13, 2001)
)
Atty. File No.: 7018-23-CIP8)
)
For: "REDUCED AREA IMAGING)
DEVICES INCORPORATED IN)
WIRELESS ENDOSCOPE")

Group Art Unit: 2613

Examiner:

SUPPLEMENTAL INFORMATION
DISCLOSURE STATEMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

CERTIFICATE OF MAILING

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO THE ASSISTANT COMMISSIONER OF PATENTS, WASHINGTON, DC 20231 ON September 27, 2002.

SHERIDAN ROSS P.C.

BY: *Christine [signature]*

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Dear Sir:

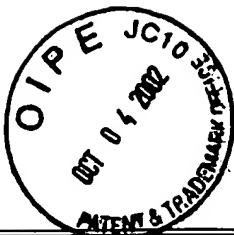
Pursuant to Applicants duty of disclosure under 37 CFR § 1.56, Applicants hereby submit this Supplemental Information Disclosure Statement with a copy of the documents identified on the enclosed PTO Form 1449, although Applicants do not admit that any of such documents, alone or in any combination, are considered to be material to patentability as defined in 37 CFR § 1.56(b). Moreover, the inclusion of these documents is not to be construed as an admission by Applicants that each such document is prior art as to the above-identified patent application.

Respectfully submitted,

SHERIDAN ROSS P.C.

By: *[Signature]*
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(303) 863-9700

Date: 9/29/02

SHEET 1 OF 1

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|--|----------------------------------|--------------------------|
| FORM PTO-1449 U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE INFORMATION DISCLOSURE STATEMENT (Use several sheets if necessary) | ATTY. DOCKET NO. 7018-23-CIP8 | SERIAL NO. 09/929,531 |
| | APPLICANT ADAIR et al. | |
| | FILING DATE August 13, 2001 | GROUP ART 2613 |

U.S. PATENT DOCUMENTS

| *EXAMINER INITIAL | | DOCUMENT NUMBER | DATE | NAME | CLASS | SUB CLASS | FILING DATE IF APPROP. |
|----------------------|----|--------------------|---------|----------|-------|--------------|---------------------------|
| | AA | 5,980,450 | 11/9/99 | Thompson | 600 | 112 | 4/22/98 |
| | AB | 6,413,209 | 7/2/0 | Thompson | 600 | 169 | 3/29/99 |
| | AC | | | | | | |
| | | | | | | | |

FOREIGN PATENT DOCUMENTS

| | | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUB CLASS | TRANSLATION | |
|--|----|--------------------|------|---------|-------|--------------|-------------|----|
| | | | | | | | YES | NO |
| | AD | | | | | | | |
| | AE | | | | | | | |
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OTHER ART (Including Author, Title, Date, Pertinent Pages, etc.)

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| | AF | |
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|---|-----------------|
| EXAMINER | DATE CONSIDERED |
| *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. | |